

HOLY SONGS

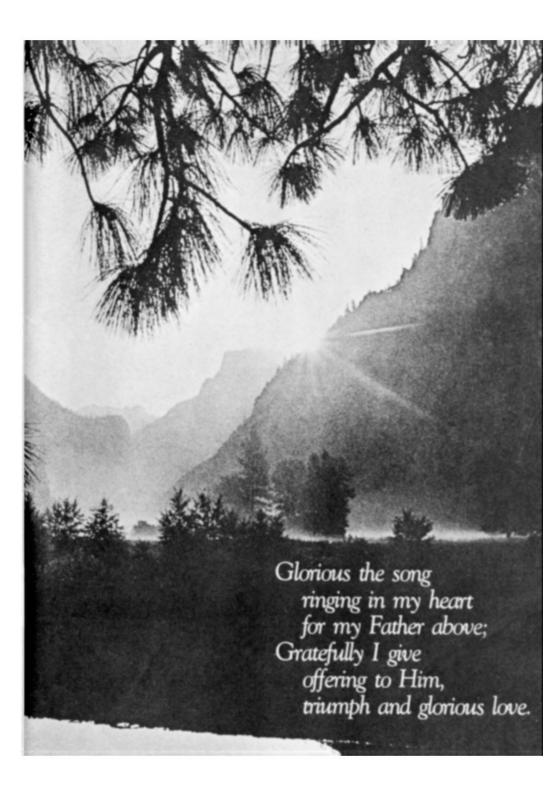
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HOLY SONGS





1. Blessing of Glory



- 1. Now the light of glo ry a ris es like the sun that shines on high;
- 2. We are called to bring back the glo ry to the life of God a bove;
- 3. From the dark of death I a wak en and re-joice to live in grace; 4. Now He lifts me up to em-brace me in the bless - ing that is mine;



Now a - wak - en in - to free - dom, O re-vive, you spi - rits, o re-vive!

Now the Lord — in His great - ness fills the u - ni-verse with ten-der love,

When the one who came to save me holds me ten - der - ly in His em-brace,

What a bless - ing to re-ceive Him in a love so ten - der and di-vine;



Wake the moun - tains and

Ev - er seek - ing souls

I re-joice to feel

How can I re-turn

the val-leys; bring a-live the springs of the earth.

a-wak-ened, ev-er call-ing them to be free.

the com-fort of the love He has for - me.

the bless-ing? Tho' in all my life I will try,

Light the How — What a I can





2. Grace of the Holy Garden



3. New Song of Inspiration



- 1. Up on the earth I came to life in the world God pre-pared.
- 2. All Heav-en sings a might y song, in spi ra tion di vine; for a 3. We seek the new e ter nal base, bless ed fam 'ly of God, long a
- 3. We seek the new e ter nal base, bless ed fam 'ly of God, long a 4. With in a day of bright new life, stand up hold ing the right. In the



joic - ing land of free - dom I am cho - sen to build, ----E - den be - gins now; spread the mes - sage to all. —— Sac - ri by the Fa - ther; wait - ed God of good - ness a - bove. ----Now propure new life e - ter - nal raise the stand-ard of Good. ---



God, — His veal the Truth of Pur - pose and His Will. Sac - ri life.—— Seek the build - our fice your - self to Lord's new world of will. — Pi – o – Truth — of the great new kind - ness and good Good, --- our ther of all glor - ious true I - deal.—— Build a



fice your - self and live all for His De-sire, all for His De sire! land for His De-sire, of free - dom now, for His sire! neer new Heav'n and earth. all for His De-sire, all for His De sire! whole new world of peace; will build it now, we we willbuild it now!

4. Garden of Restoration



- 3. Fresh bou-quets of hap pi ness grow, gent ly tossed in the breeze; -----
- 4. God's e ter nal prov i dence is the King dom on earth; —



tri-umph - ant in Fa ther was search - ing to find One heart; den bless - es the world with the bloom-ing of hope; home e - ter - nal is a hav - en of joy; earth want - ed His true Gar - den in He to see bloom;



There, where He strug-gled, be - hold, foot - prints stained with blood; -Fra grant with joy; ---per - fume of His will fills us all Here in such beau - ty di - vine shall al - ways live; we Filled with per - fume of the heart, His spread glo - rious joy;



Such giv - en to in His prov i - dence, us Such life ful - fills all the dreams of Fa - ther's de - sire, our Such is the gift of the Lord, Fa - ther's heav - en - ly land, -Such glo - ry crown - ing all of the to come,



i love giv - en us in His prov dence. -Such life ful - fills all of our Fa - ther's de sire. the dreams Such Fa - ther's heav - en - ly is gift of the Lord, Such glo - ry to come, crown - ing all of the



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6. Song of the Victors



- 1. Sing loud
- 2. There are clouds
- 3. Oh, my bro
- Ho san na to
- of dark ness on
- re joice
- path, ---the

the

to - day, -

Lord. -

Lord, — 4. We up - hold the stand ard of the

thers all



Of - fer ev sin - ful night you who sing re - store to

'ry - thing with hum ble heart. land. ---en - vel - op - ingthe the song of our new life. -His true i deal. -



Come at - tend Brush the clouds Of - fer praise Free - ly give

the Lord, O re - joice who in Him a - side and be-hold the light that on high, blessed for ev as your love, share the Fa - ther's joy, and



you.

to

brings new life to all the world. shines in beau - ty ev - 'ry where. cho - sen peo - ple of the Lord. beau - ty will re-turn

Let us go Let us go

de - ter - mined to de - ter - mined to

Let us go Let us go de - ter - mined to de - ter - mined to

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the pro - mised glo - ry of seek and find all the Lord. seek and find our new world of joy - ful-ness and peace. seek and find the bril - liant glo - ry of our dreams. all and find seek har - mo - nywith - in the Gar - den bright.



There we'll sing new songs in the Gar - den fair, songs of



free - dom bright with hap - pi-ness. There we'll sing new songs in the



Gar - den fair, songs of free - dom bright with hap - pi - ness.

7. Song of the Spring Breeze





"You cannot know how much inspiration and comfort I received from this song," Reverend Moon said of this melody which he sang daily during his time in prison camp in North Korea. In Korea the winter often reaches sub-zero temperatures making the coming spring a dramatic, long awaited change. This song reflects that longing.

8. Oh, My Little Lambs



- plain, Some the lone - ly 0, lambs, wan-der-ing on lit - tle 0, 0. lit - tle lambs, here is the One who heals your sins. my Rethirst may tor - ture you. hun-ger and 3. O. my lit - tle lambs, Sing time for heart. O. my lit - tle lambs, now is the
- c⁷ fall, come by your des pair.ver day you may 0 the the Cross and leads way .how He car ries see have .plete ly with all that you ceive Him strength.voi ces in Lord; raise your praise



Weak, wound - ed soul,
Come, fol - low Him;
You shall be healed.
Love all man - kind.

no one will come to com – fort
He is the Shep – herd you have
Heav-en – ly strength will fill your
Love ev' – ry – one through – out the

you; A – sought. With – soul, And world. O



one to bring the Truth. one to love you, no lone, you have no far from the path of Life. Him you trem ble in weak-ness, out you e -ter - nal - ly. will - swell with in joy deep bound-less 0 my - lit - tle give them the love that I give you,

9. The Lord Has Come





Hal - le - lu - jah, ----- Hal - le - lu - jah, ----- Hal - le - lu - jah! A - men!

10. My Offering



- 1. Now I have come to know, I've tru-ly come to know, 2. Now I have come to know, I've tru-ly come to know,
- Fa ther, how your Fa - ther, now I
- 3. Now pledg ing I will go, de ter-mined I will go, Fa -ther, now I'm



heart is filled with tears, know your bless - ed grace; chang-ing to Your way.

For your al - tar stands and waits for an off - 'ring ne - ver For you raised me from the dark-ness and gave to me new For no o - ther will I fol - low, but go my Fa-ther's



made.— He cries through all the off-'ring comes. a - ges for still no Our life. — I live and stand be - fore you, but now you cry a - gain. My Way.- U - pon Your wait-ing al - tar I kneel with - out a word. My



Fa ther cries in lone li - ness for He share His heart. can not Fa "Go and ther has to say to me, die now my place." life shall be the sac - ri-fice; I will faith ful - ly o - bey.

This song was written by a cousin of the late President Eu. It was composed during a period when the church was being severly persecuted by the media. The melody came as an inspiration during one of Reverend Moon's sermons. The song reflects determination to accomplish God's will where so many have failed before.

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11. Unite Into One



- 1. Chase a-way the pow'r of Sa - tan, far a - way be-yond the land and sea;---
- thewhitecross on our ban ner, High up on Mt. E ver-est 2. Raise it waves;--
- 3. Build de - fend the peace, on the great new heav - en and new earth; ---



Build for God a bound-less King - dom, giv - ing joy and lib - er - ty In the blue Pa - ci - fic wa - ters, cleanse the sword that brought the vic - to-ry. will all sing 'Hal-le-lu-jah,' safe with-in the bos-om of the Lord. -



Come, — ye peo - ple all a-round the world, let's u-nite in - to one, -



and His great Will for - ev - er-more. Spread - ing forth the glo - ry of the Fa - ther, Now re-solve end the deep re-sent-ment, of the long cent - ur - ies - past. Share the joy of Heav - en, hid-den so гу long from ev - 'ry eye.





Bring a - bout one na - tion u-nit - ing all the peo - ple of the world.

12. Song of the Young People



- 1. We shout with joy, we rise and sing! The Will of God is done!
- 2. The dark ness which has cov ered us in Him has been dis-pelled;
 3. As child ren of the Heav'n ly Pow'r, we march a gainst our foe;



come! new Day dawns and the dream lives: the Son of God The - dawn breaks in - to day light; we ring the morn - ing bell. True Fa - ther's own! The com-mand comes and the world bows to our



Fight — brave - ly to crush Sa - tan; God's pow'r will be — re - vealed. Thir - ty bil - lion shall — live in the bright white light — of — Truth. Beam - ing light — un - to the na - tions, we car - ry high — our — dream.



In the child - ren of our Fa - ther, the Youth of Har - mo - ny. Let us rise and march - for - ward with Har - mo ny of Youth. Let us our Fa - ther, we out for Youth of Har - mo - ny!



13. Call to Sacrifice





14. The Principle Youth March



- We are the youth, sol diers of the Truth, called by our God on high. —
 Heav en and earth all are made a new, blessed by the light of God; —
- 3. Proud is my heart, burst ing with my hope; we are the youth of God; --





Too long the dark night of sin — held in fear the peo-ple of the world;—
This is the land of the heart,— ev — 'ry peo — ple liv — ing as one; —
Five co – lors shine in the ranks,— ev — 'ry peo — ple ev — 'ry race of man;—



and earth -



Lift high! — Lift high! — the ban – ner of Truth on — high; —

with

our

vic - to - ry

song.



March — for - ward cross-ing the sea, — To — the ends of the earth!

We'll

shake the

heav- ens

15. March of the New Age



Share the per-se-cu - tion that Je-sus knew, suf-fer-ing a-buse from the mock-ing crowd. Share the heart of sad - ness that Je-sus felt, pray-ing in the Gar-den a-lone with God. Take the cross and fol - low as Je-sus did, dy-ing on the mountain at Cal-var-y. Let our Fa-ther rest from His lone-ly toil, his-to-ry a-waits us to do His will.





- 1. Beau ti ful morn ing sun rise, calm a bove the land of our hope; 2. Heav - en - ly sol - diers fight - ing strong - ly for the vic - to - ry.
- 2. Heav en ly sol diers fight ing strong ly for the vic to ry.

 3. Sanc ti-fied, brave cru sa ders join in our True Par ents' fight,



Robed in white ---cho sen peo - ple, fight - ing for the land God. Bring- ing lost ---- souls to har - vest from the fal - len world of fear. Lift - ing high the Rod smash - ing of I - ron, e - vils of world!







March-ing on Heav-en-ly sol - diers, ---- march - ing on with His love;



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17. Unified Soldiers



- 1. Strong 2. True
- bond heart is men of
 - bound-less
- the force do-main, of God,
- bring ing the world in to life .-Mag - ni - fy - their - light ---
- We'll build truth ful ness .--3. Based on the or - der Glo - rious be - yond - our - dreams -4. New the East. cul - ture dawns in



Joined in kin - ship of love, all shall live as -- one. a all things of the earth. Glo ri - ous bea-cons of Truth o'er of e ter - ni - ty. One con - stant val - ue that gives pledge Man kind trans-formed in its light shall be one fam - i - ly.



we'll share Here the home of our hearts, in ri - gi - nal Word life will From that 0 stand-ard of Truth which is The high - est at - tend True Ev serve and our er

er тоге. ev spring and grow; raised a bove Par - ents' own.



found-a - tion of hap - pi - ness On ex - pres - sion it gives to all its In o - rate far - dis - tant days a doubt the - world shall be With - out

we shall live for - ev - er. the ful-fill - ment — of hope. of --- rad - iant good-ness. one --- world of --- vic - t'ry.



We're His pride in the heav- en - ly war. U - ni-fied Sol diers!



Might - i-ly, ---with - one ac - cord, We shall march, we shall march on! His - Will to do. pro - claim ing, in - to that i - deal,

18. Light in the East



- 1. Light that drives out the dark ness is shin ing bright-ly from the East.-
- 2. Good that wins o-ver e vil is now u-nit-ing in the East.—
- 3. Love that ends all the ha tred is now to blos-som in the East.—
- 4. Great est vic t'ry e ter nal is now be—gin—ning in the East.—

 5. Bril liant glo ry of Heav en now comes in pow—er from the East.—



and daugh - ters of Light are dwell-ing in the Gar - den there .---Peo - ple long - ing for Good are dwell-ing in the Gar - den there .-Men re - fus - ing to sin are dwell-ing the Gar - den in there.who crush e - vil ways are dwell-ing in the Gar - den there .who car - ry the cross Those are dwell-ing the Gar - den there.



This is God's land of right-eous-ness,— cho-sen by Him to do His Will;—
Coun-try of pray'r and ho-ly life,— hon-or-ing God e - ter-nal-ly,—
Ri - di-culed and re - ject-ed land,— sep - a-rates good from sin-ful-ness,—
Coun-try di - vid - ed, North and South,— tru - ly knows good from sin-ful-ness,—
Coun-try where soon the Sun will rise,— wel-com-ing soon the Son of Man;—



These are God's peo - ple, cho-sen ones, --up-right in - mind - and heart.-Peo-ple who wear the robe of white,sac - ri - fic-ing for - the Lord.— Peo-ple who know the thorn-y path, --- know-ing God's -- won -- drous Love.-Peo - ple who shed their pre-cious blood, --giv- en for the sins - of men.-There the bright Rose of Sha-ron blooms - beau - ti - ful - gar -den of God.---



As - we now re-ceive the love of God, our bound-less source of light —

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19. Song of Victory



- Ho san nas ev er more! Sing
- Heav en dan - ces at the sound,
- See the Jer - u - sa - lem, new
- 4. Bright ly burn O Fire of Faith!

Sing of glo ry whirl a-round, His gels all an

up - on the earth, com - ing now ly ev - 'ry-where, burn so bright -



a - gain, For Lord has come tion join - ing All cre -For the day is here at last, Light hope, burn to - day. sing Ho - san - nas ev - er more! joy - ful sound. the dan-ces at now the Lord come last. is kind-ling ev - 'ry faith - ful heart.

- 5. Land of Egypt, land of woe, Waiting for the Lord's return, Soon the day will come at last, When the Rose of Sharon blooms.
- 6. March along,-march along, Have no fear, but march along; For you go to victory, Heaven's soldiers, march along.
- 7. Praise the Lord, O praise the Lord! Praise the glorious Lord of all, To the Lord of truth and love, Sing to Him eternal praise.
- 8. Sing Hosannas evermore! Sing of glory evermore! For the Lord has come again, Sing Hosannas evermore!

Song of Victory was received spiritually in February 1962 by a woman who had joined the first pioneering team in Japan in the city of Nagoya. Persecution was intense from the beginning, and the members went through many difficult experiences together, nevertheless becoming more dedicated and serious. A woman who had initally welcomed the pioneers into her home became very negative, eventually taking all the members to court. During the proceedings however, she broke down and confessed to all her false accusations. It is significant that this song was received during the period prior to the trial.

20. My Promise



my

21. Suffering and New Life Suffering



- So man - y saints con - cealed,
- Glo ry I give my pledge
- 4. Shame less dis - grace!
- have jour - neyed He suf - fers

tie

you

- this to go with my chains: - scorn - ing Him
- road; ---no a - gain, - wrong - ly ac-Lord; ----I shall



make the path - way com - plete; of cused low - li - est crimes, walk the has gone; Lord, you lead Him a - way,

Now last Though His path Though I meet Words and pic -

He o - pens the thorn - y and the sha - dow of tures wit - ness your

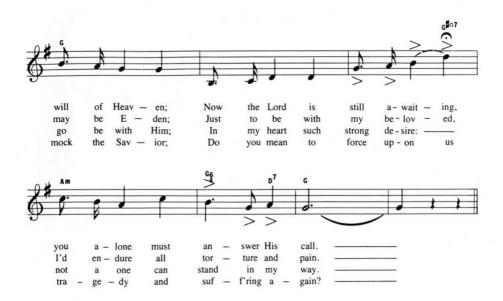


calls to come, ---- waits us all; long, --- 'still I go, ____ fol _ low Lord; ---must my life, ____ death, ----He is my I His own; ----All men shall know, ---- judg - ment shall fall. _____



All the host of In His pre - sence Strong Blind of - fi - cials

men and an gels E - den blos soms, swells with - in me, rid - i - cule Him, failed to do the SO a dun geon lead - ing me to still the high priests





Reverend Moon was imprisoned on July 4, 1955, and those who recall this time sing this song with tears. Even as Reverend Moon and the late President Eu were handcuffed together and pulled by a chain through the hostile crowd, still their deepest concern was for the members left behind. This song was composed during this very stormy period. Despite all this, NEW LIFE abruptly changes into a joyful song praising those who are able to turn even the worst possible situation into the Garden of Eden.

New Life



- 5. Where are His child ren who an-swered the call
- 6. Now we be-hold a new Heav en and earth,
- 7. Once He de-part ed by way of the cross,
- 8. Come in re-joic ing and look to the light,

of the arch-an — gel ho — ly Je - ru — sa-lem

Now He re-turns and He See how the dark - ness is



sound - ing a - far?

stand - ing a - new;

suf - fers a - gain; roll - ing a - way; Peo – ple who trem – bled as

Af – ter our search of six

One way is giv – en to

Out of the few come a

light - ning flashed, thou - sand years, meet our Lord: mul - ti - tude,



blaz — ing the sky from the East to the West.

E — den re — joic — es to wel — come us home.

Fol — low the path to the bot — tom of hell.

Joy — ful—ly build—ing the ci — ty of God.

East to the West. Dark is the sun,

wel — come us home. All of your tears

bot — tom of hell. Glor — i – ous star,

ci — ty of God. Child — ren of life



dim is the moon, wipe them a – way; Le – ban-on's light, stream thru the gates,

Thou — sands of stars

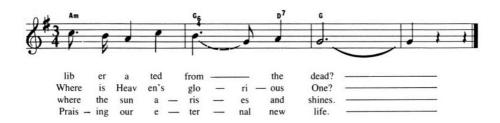
Sor — row-ful sighs

Shin — ing on all,

Close to His heart,

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22. Suffering Jesus



- 1. See Lord Je sus bent in pray'r,
- 2. See Lord Je sus bent in shame,
- see Him bear His heav - y cross, 3. See Lord Je - sus on the cross, nails are ham-mered thru His hands.

in

the

gar - den

late at

night,

tears:

falls;

God?



See Lord Je - sus bent in in the gar - den pray'r, late at night. See Lord Je - sus bent in shame, see Him bear His heav - y cross. See Lord Je - sus ham-mered thru His on the cross, nails are hands.



See Him cry-ing Spent, ex - haust-ed, What of sin sweat - ing blood watch it min - gle with His bod- y and soul, now He stum - bles and He did He com-mit, this, the on - ly Son of



Twelve di - sci - ples Whipped from be - hind, a pure

all - a- sleep, ev - en Pe - ter nods - and snores. just like dri - ven a - long, Je - sus treat - ed cow. in - no-cent sheep, He is dy - ing, dy - ing you.



Is - car - i - ot - comes with a kiss, hands Him o - ver He Where are His men?— Where are the twelve? Je - sus now is stand-ing a - lone. Fa - ther a - bove -- He can-not watch; When He turns His face from His Son.



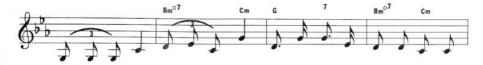
Tra-gic sight How could it be? man is ev - en one there "My God, my God!" Je - sus cries

in - no-cent Lord bear-ing the cross "Why do you now

pre-cious Lord. for his Lord. Me?" for - sake



Twelve di – sci – ples watch from a – far, Tho' the crowd may pi – ty a thief, Twelve di – sci – ples shared all His ways, ev - 'ry - one is run - ning a - way. free - ing sin - ful men of this world, still were deaf and blind to His heart.



Je - sus a - lone cap-tured and chained; sol-diers lead Him to the pri-son.

Who'd vol - un - teer to take His place, take the cross for God's son Je - sus?

All gone to waste, all gone to waste, Pro - vi-dence of God is bro-ken.



Fright – ened Pe – ter runs from the scene; with his tu – nic hides his face; How ve – ry sad, how ve – ry sad, might – y Fa – ther shed–ding tears; No use now to cry and re – pent, all re–pen – tance comes too late.



Look at Pe - ter treach - er - ous man, now pre-tends he does not know.

Lost and be - trayed, lost and be-trayed, all the Fa - ther's hopes are gone.

To pre-pare His com - ing a - gain, sac - ri - fi - ces must be found.



He who made the lame leap for joy, He who made the blind man see, Ev - en the most ig - no - rant men have a shred of com-mon sense; All the faith - ful shed-ding their blood, spill - ing for two thou-sand years,



He who free - ly walked on the waves, where are all those mi - ra -cles now? Who can see the Fa - ther's des -pair, who can share His suf - fer - ing pain? All this blood-shed, sal - va -tion's price, for three bil - lion men of to - day.

23. Suffering Heart



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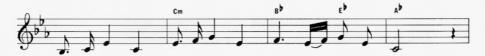
24. Heart of the Father



- 1. Long ing live to
- 2. Glo ri ous God,
- 3. Deep from with in
- 4. Quick ly be lieve,
- in deep-est joy ---- and love nal, who start-ed life --- through-out the ens,
- the heart of heav en came se cret; my peo-ple quick - ly turn



God was ev - er seek - ing for a peo ple all His own. -Bore the deep - est tor ture as He saw His child_ren die. -Now the Might - y Word, the trum-pet call will sure - ly sound .-You can be en-fold - ed in the warmth of Fa-ther's heart.-



Who can know the Ev - 'ry day He But as in the All the joy that yearn-ing of His seeks the beau - ty time of No - ah life can of - fer lone - ly bro - ken lost in - side our peo - ple laugh and calls us home to

heart? hearts; mock; -Him: -

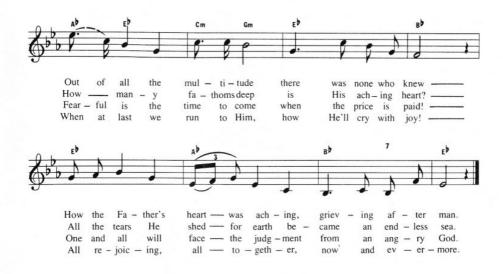


Tears were fall - ing Ten-der-ly with sat - is - fied to Now He calls you

as - a riv - er love — He leads us wan - der aim - less

through His count-less years a - lone. back - to life with Him on high. in - the dark-ness un - der-ground. to - be near Him nev-er a - gain to be a - part.

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25. Pledge



- fall en fig - ure shames the earth; once was born, My yet I knew what life should be: all I can do is
- Nev er I knew what life should be; all I can do is
 Freed from a sleep so deep and dark, glad ly I wake to



nev - er I lived. fol - low your Way. know-ing your Will.

Nev er for - sak - ing, You came me, When on the path, I stum - ble and fall, Though death may stab me time and a - gain,



Ten - der - ly You Giv - ing me life and break - ing my chains. Turn - ing, You give the cour - age I need. Though the path be This I pledge, loy al heart. my Noth - ing can change a



blood, Filled with love and sweat gath - ered me up; Cru el thorns leave a trail blood. nar - row and steep; die; rush for - ward You; Your will I



fol

strug

low

gle

the

is

Way, -

done, -

will

the



Carved heart. it for - ev er re mains. in my Fa lead. Fol far as my ther will low as ious day. "Till pro - claim the vic - tor we

Still

This

I

pledge

pledge till

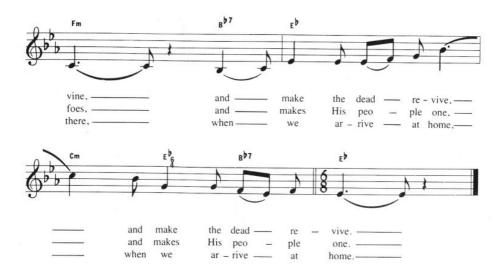
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26. The Father's Dwelling Place



27. Song of the Garden







Before Lady Doctor Kim met the Unification Church she had a spiritual experience in which she followed the banks of a river to a beautiful palace. Here she found men and women dressed in white robes singing an incredibly moving melody. Soon after, she received the revelation to visit the church, and arrived at the center after great difficulty. She immediatly recognized the brothers and sisters gathered there as the ones she had seen in her vison, and the song they were singing, the same SONG OF THE GARDEN. The origins of this song are unknown.

Melody Index

28. Shining Fatherland



- ing forth in the East, —— from the Fa ther land, ly men of the fields, —— has ten to har vest now; 1. Sun - light beam
- 2. Har vest quick ly
- 3. When the woes of six thou - sand years are gone from the Fa - ther's heart,



of a new world Bring ing tid ings are rip - ened and read - y to bring Crops Sons and daugh - ters shall live with great joy,

to fam - i - lies in - the field. in - to the heav-en - ly barn. our - True Par - ents' own.



has - ten Let to send - the news Saints and an -gels and heav- en - ly hosts Saints sa - ges and men of good faith

all ---- through-out the world, gath - er to speed the task; all wait - ed for this day;



joy - and peace. ry spread-ing for - ev - er the hope of E - den's glo will share the har-vest of joy at the ban - quet of — our Lord. Loy - al of hope and fi - del - i - ty yearned to see - this day. men



dawn through-out the shin ing Fa - ther land, Dawn gold - en



us life. the ris - ing sun that brings Tells the tid ings of

29. He Has Called Me



- will go, where He leads I has called and bar ren val - leys piled with bones, I will take the liv - ing 3. To You be-longs our full ac-claim, all - glo - ry pow'r
- A^b E^b B^b

fol - low; The same in sor - row as in joy; with mes - sage; To Sod and wretch - ed streets, om's foul I hon - or; The world's con - tempt I not fear, do



I fol - low my Lord. For none on earth can me back, not turn love. — word with I bind my heart, my life to Yours, that glad - ly the With-out es-teem, with - out bear



death can --- stop No ev - en me, none on earth can be an - off 'ring; I bind may my heart, my fol With - out wish low; es - teem,



me back, ev - en death can turn not stop me. to Yours, it may life that be off 'ring. re-known, I on - ly wish to

30. O, My Child Come Home Again



Still the Lord of all will for -give you,

Ev - 'ry night the Lord leaves the door - way

All your suff - 'ring path can be light - ened,

and ac-cept you in His Grace.
o - pen wide for their re - turn,
and the Lord can ease your pain.



For the heart of God is And He longs for them to Come and rest with – in the

deep and wide, Bound-less and e - ter - nal His love. come back home, All the ones who left Him be - hind. Fa - ther's heart, O my child-ren quick-ly come home.



31. My Cross



- 1. Who can I go to for my help to bear my heav y cross?
- 2. The Lord would nev-er give to me a cross I could not bear.
 3. Our Fa ther al-ways per se vered to see His Will be done.



the Lord been help - ing me Has not be - fore I 1 give all the strength I have I shall a - chieve the his child-ren join the task soon will be a - chieved. it



Be-cause I had no strength to bear the load He gave I sac - ri - fice to do His Will, trial I bear. If not, the lone - ly years of strife will all have been vain.



Chorus:



I will should - er now the cross, - and pledge I shall en - dure; -



Far be-yond — Gol - go - tha's pain, now hear — the vic - to - ry.

32. O Come, My Lord



my — Lord; my — Lord; 1. 0 come I beg You to come. O come I beg You Come dwell 0 come to come. 0 my - Lord; I beg You O come come to come.



me and live with in my heart; Come live in my heart so black and imme my al - tar now a - waits; O come to the al - tar wait - ing for bring new life to all the earth; O come save the world from dy - ing in



My Lord, You are the pure, bur - den of my sin, O come! My Lord, You are the hid-den by the night, O come! you, but lost and My Lord, You are the Re - store our O come! pain; sin ful world,



Fire that burns so bright; Come burn with - in my heart and cleanse my Light that fills the world; Come pur - i - fy my al - tar by Your Strength that will not change; Come end our e - vil ways and tra - gic

Index



sins. —— O Light. —— O times. —— O how I pray You that will soon come; Come to me how I pray that You will soon come; Man - y al - tars how I pray that You will Cry - ing in my soon come;



Lord,

Live with - in

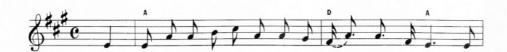
my heart.

wait, heart, Dwell with them, Come to us, O Lord.
O Lord.

- men.



33. By the Spring of Life



- We're march-ing to the bless-ed land of Ca-naan with de-light. We're
 O guide us with your pil-lars, Lord, of fire and of cloud. O
- 3. Our thirst-ing hearts re-ceive with joy the man-na from a-bove. Your



leav-ing all our heav-y bur-dens give us paths to fol-low with our pre-cious food will al-ways be our

At The So



We're last are re-leased and free from be - ing slaves to sin. we mo-ment that we cross the Jor-dan Riv - er is at hand. fu - ture finds us lack - ing we will not des-pair.

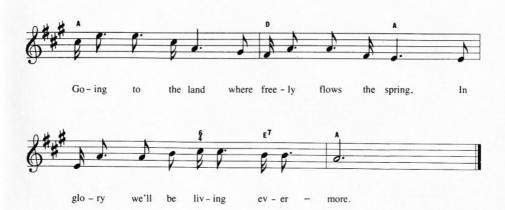


com-ing to the bless-ed spring of life.

Com-ing to the spring where



liv-ing wa - ter flows; In glo-ry we'll be liv-ing ev-er - more.





Melody Index

34. When I Behold the Lord



- When I be-hold the Lord of all, 1.
- Now I be-hold Je ru sa -lem,
- 3. King-dom of God e - ter nal,
- Tor tur ing ev' ry part of me,
- my old self dies a - way. ---ci - ty of love - li - ness. -
- fer- vent ly I de - sired.-





dies the world sin - ful - ness of Gent - ly de-scend - ing from a above, Heav - en - ly rays soft - ly fall, so Still God can raise me pur - i - fied,

giv - ing birth --- to good. --ev -er to be --- my own. shin-ing the Sun - of Grace.giv-ing cre - a - tion to me. -



new self - e - mer - ges, Joy nev - er end -ing is with me, Spring - ing forth - in ripe - ness, Let-ting me live in his Pal - ace,

clear - and bright and pure; the Lord long as is near; fruit of of Life; the Tree shin-ing with Gold - en Light; -



the new --- life, and earth - re - born. -Come and be-hold heav -en riv - er Joy ev - er flows in sweet ness. of pre - cious life. ---Tor-ment of doubt gone is the shad-ow of Death.is 0 ver. Bound-less His Love and Kind ness, bound-less His Love - for

35. Day of Glory



Join with our Lord, One with our God, shar-ing love and beau-ty ev - er - more.



For now the day — all men de-sire, Day of ce-le-bra-tion is at hand!

36. Song of the Banquet



- 1. Pure new life that once was sown with in the Gar den's fer tile soil,
- 2. Fair est flow ers of the mea dow, ten der buds of per fect form,
- 3. Hushed we stand in awe be fore you, read y now to give our pledge
 4. O ver flow ing with your love as dawn pro-claims e ter nal life,



Sprout - ing seed has now be-come a blos-som of heav-en-ly lov - li-ness.

Now re-ceive the gift of life and dance in the joy of e-ter- nal spring.

To at-tend and serve com-plete-ly with an un-chang-ing e-ter- nal love.

Earth and Hea-ven come sur-round the glo - rious Par - ents of - man-kind.



Fa - ther a - bove, Heav - en - ly host, Glo - rious King, Ga - ther a - round, Lord of all, men on earth, might – y God, sing the song, show - er bless - ing up - on your join us in prais - ing this Day; fill with bless your ed Grace fra - grant love of the the Lord; -



 This
 ho
 ly
 Day,
 bond
 of love
 for -ev
 er
 more

 Bless
 us
 to
 share
 love's
 com-mun - ion
 faith
 ful - ly.

 This
 dear
 est
 one;
 ho
 ly
 ban - quet
 of
 our love.

 Tell
 all
 the
 world:
 Spring
 has come
 e
 ter
 nal - ly!



Hal — le — lu — jah,

Glo - rious Day

of Joy! ----

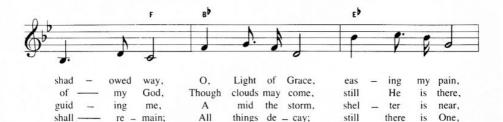
37. Our Forefathers



38. Light of Grace



- Light of Grace,
- Though clouds may come,
- A mid the storm, All things de - cay,
- shin ing a - bove, hid ing
- His face, the sea, tossed on
- pass ing a - way,
- light ing my dim,
- hid ing the smile bea con of hope
- on ly the light







39. Tan Shim Ga





Although my body perishes
And yet one thousand times dies
My bones become ashes
Even my soul vanishes
Still all my love and all my heart
Unchanging remain with you
My everlasting loyalty
Unchanging remains with you.

40. Urie So Wonun Tongil





indadalandadalandadalandadalandadalandadalandadalandadalandadalandadalandadalandadalandadalanda

가정 맹세

- 1. 천일국 주인 우리 가정은 참사랑을 중심하고 본향땅을 찾아 본연의 창조이상인 지상천국과 천상천국을 창건할 것을 맹세하나이다
- 2. 천일국 주인 우리 가정은 참사랑을 중심하고 하나님과 참부모님을 모시어 천주의 대표적 가정이 되며 중심적 가정이 되어 가정에서는 효자, 국가에서는 충신, 세계에서는 성인, 천주에서는 성자의 가정의 도리를 완성할 것을 맹세하나이다
- 3. 천일국주인 우리 가정은 참사랑을 중심하고 사대심정권과 삼대왕권과 황족권을 완성할 것을 맹세하나이다
- 4. 천일국 주인 우리 가정은 참사랑을 중심하고 하나님의 창조이상인 천주대가족을 형성하여 자유와 평화와 통일과 행복의 세계를 완성할 것을 맹세하나이다
- 5. 천일국 주인 우리 가정은 참사랑을 중심하고 매일 주체적 천상세계와 대상적 지상세계의 통일을 향해 전진적 발전을 촉진화할 것을 맹세하나이다.
- 6. 천일국 주인 우리 가정은 참사랑을 중심하고 하나님과 참부모님의 대신가정으로서 천운을 움직이는 가정이 되어 하늘의 축복을 주변에 연결시키는 가정을 완성할 것을 맹세하나이다
- 7. 천일국 주인 우리 가정은 참사랑을 중심하고 본연의 혈통과 연결된 위하는 생활을 통하여 심정문화세계를 완성할 것을 맹세하나이다
- 8. 천일국 주인 우리 가정은 참사랑을 중심하고 성약시대를 맞이하여 절대신앙 절대사랑 절대복종으로 신인애일체 이상을 이루어 지상천국과 천상천국의 해방권과 석방권을 완성할 것을 맹세하나이다

Family Pledge

- 1. Our family, the owner of Cheon II Guk, pledges to seek our original homeland and build the Kingdom of God on earth and in heaven, the original ideal of creation, by centering on true love.
- 2. Our family, the owner of Cheon II Guk, pledges to represent and become central to heaven and earth by attending God and True Parents; we pledge to perfect the dutiful family way of filial sons and daughters in our family, patriots in our nation, saints in the world, and divine sons and daughters in heaven and earth, by centering on true love.
- 3. Our family, the owner of Cheon II Guk, pledges to perfect the Four Great Realms of Heart, the Three Great Kingships and the Realm of the Royal Family, by centering on true love.
- 4. Our family, the owner of Cheon Il Guk, pledges to build the universal family encompassing heaven and earth, which is God's ideal of creation, and perfect the world of freedom, peace, unity and happiness, by centering on true love.

- 5. Our family, the owner of Cheon II Guk, pledges to strive every day to advance the unification of the spirit world and the physical world as subject and object partners, by centering on true love.
- 6. Our family, the owner of Cheon II Guk, pledges to become a family that moves heavenly fortune by embodying God and True Parents, and to perfect a family that conveys Heaven's blessing to our community, by centering on true love.
- 7. Our family, the owner of Cheon II Guk, pledges, through living for the sake of others, to perfect the world based on the culture of heart, which is rooted in the original lineage, by centering on true love.
- 8. Our family, the owner of Cheon Il Guk, pledges, having entered the Completed Testament Age, to achieve the ideal of God and human beings united in love through absolute faith, absolute love and absolute obedience, and to perfect the realm of liberation and complete freedom in the Kingdom of God on earth and in heaven, by centering on true love.

가정맹세

ka-jung mange-se

- 1. 천일국 주인 우리 가정은 참사랑을 중심하고, 본향땅을 찾아, 본연의 cheon-il-guk joo-in u-ri ka-jung-un cham-sa-rang-ul chung-shim-ha-go, bon-hyang-dang-ul cha-ja, bon-yun-e 창조이상인 지상천국과 천상천국을 창건할것을 맹세하나이다.
- 2. 천일국 주인 우리 가정은 참사랑을 중심하고, 하나님과 참부모님을 ie cheon-il-guk joo-in u-ri ka-jung-un cham-sa-rang-ul chung-shim-ha-go, ha-na-nim-gwa cham-bu-mo-nim-ul 모시어, 천주의 대표적 가정이 되며, 중심적 가정이 되어, 가정에서는 mo-shi-o, chun-ju-eh de-pyo-jeok ka-jung-i dwe-meyo, joong-shim-jok ka-jung-i dwe-eh, ka-jung-e-so-nun 효자, 국가에서는 충신, 세계에서는 성인, 천주에서는 성자의 가정의 hyo-ja, goog-ka-eh-so-nun choong-shin se-gye-e-so-nun sung-in, chun-ju-e-so-nun sung-ja-eh ga-jung-e 도리를 완성할것을 맹세하나이다.
- 3. 천일국 주인 우리 가정은 참사랑을 중심하고, 4 대심정권과 sam cheon-il-guk joo-in u-ri ka-jung-un cham-sa-rang-ul chung-shim-ha-go, sa-dae-shim-jung-kwun-kwa 3 대왕권과 황족권을 완성할것을 맹세하나이다.
 sam-dae-wang-kwon-kwa hwang-jok-kwon-ul wan-sung-hal-go-sul mange-se-ha-na-i-da.
- 4. 천일국 주인 우리 가정은 참사랑을 중심하고, 하나님의 창조이상인 cheon-il-guk joo-in u-ri ka-jung-un cham-sa-rang-ul chung-shim-ha-go, ha-na-nim-eh chang-jo-l-sang-in 천주 대가족을 형성하여, 자유와 평화와 통일과 행복의 세계를 chun-ju dae-ga-jok-ul hyung-sung-ha-yoe, ja-yu-wa pyung-hwa-wa tong-il-gwa haeng-bok-eh se-gye-rul 완성할 것을 맹세하나이다.
- 5. 천일국 주인 우리 가정은 참사랑을 중심하고, 매일 주체적 천상세계와
 cheon-liguk joo-in u-ri ka-jung-un cham-sa-rang-ul chung-shim-ha-go, mae-il ju-che-jok chun-sang-se-gye-wa
 대상적 지상세계의 통일을 향해,전진적 발전을 촉진화 할것을 세하나이다.
 de-sang-jok ji-sang-se-gye-ui tong-ii-ul hyang-hae, jun-jin-jok pal-jun-ul chok-jin-hwa hal-go-sul mange-se ha-na-hda.
- 6. 천일국 주인 우리 가정은 참사랑을 중심하고, 하나님과 참부모님의 대신
 yuk cheon-il-guk joo-in u-ri ka-jung-un cham-sa-rang-ul chung-shim-ha-go, ha-na-nim-gwa cham-bu-mo-nim-eh dae-shin
 가정으로서, 천운을 움직이는 가정이되어, 하늘의 축복을 주변에
 ka-jung-u-ro-so, chun-oon-ul oom-jig-i-nun ka-jung-i-dwe-o, ha-nul-e choog-bok-ul ju-byun-e
 연결시키는 가정을 완성할 것을 맹세하나이다.
 youn-gyul-shi-ki-nun ka-jung-ul wan-sung-hal-go-sul mange-se ha-na-i-da.
- 7. 천일국 주인 우리 가정은 참사랑을 중심하고, 본연의 혈통과 연결된
 chell cheon-il-guk joo-in u-ri ka-jung-un cham-sa-rang-ul chung-shim-ha-go, bon-yun-e hyul-tong-gwa youn-gyul-dwen 위하는 생활을 통하여 심정문화 세계를 완성할 것을 맹세하나이다.
 ui-ha-nun saeng-hwal-ul tong-ha-yo shim-jung mun-hwa se-gye-rul wan-sung-hal-gu-sul mange-se ha-na-i-da.
- 8. 천일국 주인 우리 가정은 참사랑을 중심하고, 성약시대를 맞이하여 cheon-il-guk joo-in u-ri ka-jung-un cham-sa-rang-ul chung-shim-ha-go, seong-yak-shi-dae-rul ma-ji-ha-yu 대신앙, 절대사랑, 절대복종으로 신인에 일체이상을 이루어 chul-dae-shin-ang, chul-dae-sa-rang, chul-dae-pog-jong-u-ro shin-in-ae il-che-i-sang-ul i-ru-eo 지상천국과 천상천국의 해방권과 석방권을 완성할 것을 chi-sang-chun-guk-kwa chun-sang-chun-guk-ui hae-bang-kweon-kwa seok-bang-kweon-ul wan-sung-hal-gu-sul 맹세하나이다.

mange-se ha-na-i-da.